



# Cambridge International AS & A Level

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**LITERATURE IN ENGLISH**

**9695/53**

Paper 5 Shakespeare and other pre-20th Century Texts

**May/June 2020**

**2 hours**

You must answer on the enclosed answer booklet.

You will need: Answer booklet (enclosed)

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## INSTRUCTIONS

- Answer **two** questions in total:
  - Section A: answer **one** question.
  - Section B: answer **one** question.
- You must answer at least **one** (b) passage-based question.
- Follow the instructions on the front cover of the answer booklet. If you need additional answer paper, ask the invigilator for a continuation booklet.
- You are reminded of the need for good English and clear presentation in your answers.

## INFORMATION

- The total mark for this paper is 50.
- All questions are worth equal marks.

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This document has **16** pages. Blank pages are indicated.



## Section A

Answer **one** question from this section.

**Remember**, at least **one** of the questions you answer must be a **(b) passage-based** question chosen from **either** Section A **or** Section B.

WILLIAM SHAKESPEARE: *Richard II*

- 1 **Either** (a) ‘Richard’s belief in his divine right to be king is what destroys him.’

With this comment in mind, discuss Shakespeare’s presentation of King Richard.

- Or** (b) Paying close attention to the detail of the writing, discuss the following passage, showing what it adds to Shakespeare’s characterisation of Bolingbroke.

*King Richard:* Cousin, farewell; and, uncle, bid him so.  
Six years we banish him, and he shall go.  
[*Flourish. Exit KING with train.*]

*Aumerle:* Cousin, farewell; what presence must not know,  
From where you do remain let paper show. 5

*Marshal:* My lord, no leave take I, for I will ride  
As far as land will let me by your side.

*Gaunt:* O, to what purpose dost thou hoard thy words,  
That thou returnest no greeting to thy friends?

*Bolingbroke:* I have too few to take my leave of you, 10  
When the tongue’s office should be prodigal  
To breathe the abundant dolour of the heart.

*Gaunt:* Thy grief is but thy absence for a time.

*Bolingbroke:* Joy absent, grief is present for that time.

*Gaunt:* What is six winters? They are quickly gone. 15

*Bolingbroke:* To men in joy; but grief makes one hour ten.

*Gaunt:* Call it a travel that thou tak’st for pleasure.

*Bolingbroke:* My heart will sigh when I miscall it so,  
Which finds it an enforced pilgrimage.

*Gaunt:* The sullen passage of thy weary steps 20  
Esteem as foil wherein thou art to set  
The precious jewel of thy home return.

*Bolingbroke:* Nay, rather, every tedious stride I make  
Will but remember me what a deal of world  
I wander from the jewels that I love. 25  
Must I not serve a long apprenticeship  
To foreign passages; and in the end,  
Having my freedom, boast of nothing else  
But that I was a journeyman to grief?

*Gaunt:* All places that the eye of heaven visits 30  
Are to a wise man ports and happy havens.  
Teach thy necessity to reason thus:  
There is no virtue like necessity.  
Think not the King did banish thee,

	But thou the King. Woe doth the heavier sit Where it perceives it is but faintly borne. Go, say I sent thee forth to purchase honour, And not the King exil'd thee; or suppose Devouring pestilence hangs in our air And thou art flying to a fresher clime. Look what thy soul holds dear, imagine it To lie that way thou goest, not whence thou com'st. Suppose the singing birds musicians, The grass whereon thou tread'st the presence strew'd, The flowers fair ladies, and thy steps no more Than a delightful measure or a dance; For gnarling sorrow hath less power to bite The man that mocks at it and sets it light.	35           40       45
<i>Bolingbroke:</i>	O, who can hold a fire in his hand By thinking on the frosty Caucasus? Or cloy the hungry edge of appetite By bare imagination of a feast? Or wallow naked in December snow By thinking on fantastic summer's heat? O, no! the apprehension of the good Gives but the greater feeling to the worse. Fell sorrow's tooth doth never rankle more Than when he bites, but lanceth not the sore.	50       55
<i>Gaunt:</i>	Come, come, my son, I'll bring thee on thy way. Had I thy youth and cause, I would not stay.	60
<i>Bolingbroke:</i>	Then, England's ground, farewell; sweet soil, adieu; My mother, and my nurse, that bears me yet! Where'er I wander, boast of this I can: Though banish'd, yet a trueborn English man.	
	[ <i>Exeunt.</i>	65

Act 1, Scene 3

WILLIAM SHAKESPEARE: *The Winter's Tale*

- 2 **Either** (a) Discuss the significance of the relationship between Perdita and Florizel to the play's meaning and effects.
- Or** (b) Paying close attention to language, tone and action, discuss the following passage, showing what it adds to the role and characterisation of Leontes.

*Hermione:* If you would seek us,  
We are yours i' th' garden. Shall's attend you there?

*Leontes:* To your own bents dispose you; you'll be found,  
Be you beneath the sky. [*Aside*] I am angling now,  
Though you perceive me not how I give line. 5  
Go to, go to!  
How she holds up the neb, the bill to him!  
And arms her with the boldness of a wife  
To her allowing husband!  
[*Exeunt* POLIXENES, HERMIONE,  
and ATTENDANTS. 10  
Gone already!  
Inch-thick, knee-deep, o'er head and ears a fork'd one!  
Go, play, boy, play; thy mother plays, and I  
Play too; but so disgrac'd a part, whose issue 15  
Will hiss me to my grave. Contempt and clamour  
Will be my knell. Go, play, boy, play. There have been,  
Or I am much deceiv'd, cuckolds ere now;  
And many a man there is, even at this present,  
Now while I speak this, holds his wife by th' arm 20  
That little thinks she has been sluic'd in's absence,  
And his pond fish'd by his next neighbour, by  
Sir Smile, his neighbour. Nay, there's comfort in't,  
Whiles other men have gates and those gates open'd,  
As mine, against their will. Should all despair 25  
That have revolted wives, the tenth of mankind  
Would hang themselves. Physic for't there's none;  
It is a bawdy planet, that will strike  
Where 'tis predominant; and 'tis pow'rful, think it,  
From east, west, north, and south. Be it concluded, 30  
No barricado for a belly. Know't,  
It will let in and out the enemy  
With bag and baggage. Many thousand on's  
Have the disease, and feel't not. How now, boy!

*Mamillius:* I am like you, they say. 35

*Leontes:* Why, that's some comfort.  
What! Camillo there?

*Camillo:* Ay, my good lord.

*Leontes:* Go play, Mamillius; thou'rt an honest man.  
[*Exit* MAMILLIUS. 40  
Camillo, this great sir will yet stay longer.

*Camillo:* You had much ado to make his anchor hold;  
When you cast out, it still came home.

*Leontes:* Didst note it?

<i>Camillo:</i>	He would not stay at your petitions; made His business more material.	45
<i>Leontes:</i>	Didst perceive it? [ <i>Aside</i> ] They're here with me already; whisp'ring, rounding, 'Sicilia is a so-forth'. 'Tis far gone When I shall gust it last. – How came't, Camillo, That he did stay?	50
<i>Camillo:</i>	At the good Queen's entreaty.	
<i>Leontes:</i>	'At the Queen's' be't. 'Good' should be pertinent; But so it is, it is not. Was this taken By any understanding pate but thine? For thy conceit is soaking, will draw in More than the common blocks. Not noted, is't, But of the finer natures, by some severals Of head-piece extraordinary? Lower messes Perchance are to this business purblind? Say.	55       60
<i>Camillo:</i>	Business, my lord? I think most understand Bohemia stays here longer.	
<i>Leontes:</i>	Ha?	
<i>Camillo:</i>	Stays here longer.	
<i>Leontes:</i>	Ay, but why?	65
<i>Camillo:</i>	To satisfy your Highness, and the entreaties Of our most gracious mistress.	
<i>Leontes:</i>	Satisfy Th' entreaties of your mistress! Satisfy! Let that suffice. I have trusted thee, Camillo, With all the nearest things to my heart, as well My chamber-councils, wherein, priest-like, thou Hast cleans'd my bosom – I from thee departed Thy penitent reform'd; but we have been Deceiv'd in thy integrity, deceiv'd In that which seems so.	70       75

Act 1, Scene 2

## Section B

Answer **one** question from this section.

**Remember**, at least **one** of the questions you answer must be a **(b) passage-based** question chosen from **either** Section A **or** Section B.

JANE AUSTEN: *Northanger Abbey*

- 3 **Either** (a) In what ways and with what effects does Austen present different attitudes to marriage in *Northanger Abbey*?
- Or** (b) Paying close attention to language, tone and narrative methods, discuss the following passage, showing what it adds to Austen's presentation of Isabella.

The next morning brought the following very unexpected letter from Isabella:—

*Bath, April—*

My dearest Catherine,

I received your two kind letters with the greatest delight, and have a thousand apologies to make for not answering them sooner. I really am quite 5  
ashamed of my idleness; but in this horrid place one can find time for nothing. I have had my pen in my hand to begin a letter to you almost every day since you left Bath, but have always been prevented by some silly trifler or other. Pray write to me soon, and direct to my own home. Thank God! we leave this vile place to-morrow. Since you went away, I have had no pleasure in it—the dust is beyond any thing; 10  
and every body one cares for is gone. I believe if I could see you I should not mind the rest, for you are dearer to me than any body can conceive. I am quite uneasy about your dear brother, not having heard from him since he went to Oxford; and am fearful of some misunderstanding. Your kind offices will set all right:—he is the only man I ever did or could love, and I trust you will convince him of it. The spring 15  
fashions are partly down; and the hats the most frightful you can imagine. I hope you spend your time pleasantly, but am afraid you never think of me. I will not say all that I could of the family you are with, because I would not be ungenerous, or set you against those you esteem; but it is very difficult to know whom to trust, and young men never know their minds two days together. I rejoice to say, that the 20  
young man whom, of all others, I particularly abhor, has left Bath. You will know, from this description, I must mean Captain Tilney, who, as you may remember, was amazingly disposed to follow and tease me, before you went away. Afterwards he got worse, and became quite my shadow. Many girls might have been taken in, for never were such attentions; but I knew the fickle sex too well. He went away to his 25  
regiment two days ago, and I trust I shall never be plagued with him again. He is the greatest coxcomb I ever saw, and amazingly disagreeable. The last two days he was always by the side of Charlotte Davis: I pitied his taste, but took no notice of him. The last time we met was in Bath-street, and I turned directly into a shop that he might not speak to me;—I would not even look at him. He went into the 30  
Pump-room afterwards; but I would not have followed him for all the world. Such a contrast between him and your brother!—pray send me some news of the latter—I am quite unhappy about him, he seemed so uncomfortable when he went away, with a cold, or something that affected his spirits. I would write to him myself, but have mislaid his direction; and, as I hinted above, am afraid he took something in 35  
my conduct amiss. Pray explain every thing to his satisfaction; or, if he still harbours any doubt, a line from himself to me, or a call at Putney when next in town, might set all to rights. I have not been to the Rooms this age, nor to the Play, except going in last night with the Hodges's, for a frolic, at half-price: they teased me into it; and

I was determined they should not say I shut myself up because Tilney was gone. 40  
We happened to sit by the Mitchells, and they pretended to be quite surprized to  
see me out. I knew their spite:—at one time they could not be civil to me, but now  
they are all friendship; but I am not such a fool as to be taken in by them. You know  
I have a pretty good spirit of my own. Anne Mitchell had tried to put on a turban like  
mine, as I wore it the week before at the Concert, but made wretched work of it—it 45  
happened to become my odd face I believe, at least Tilney told me so at the time,  
and said every eye was upon me; but he is the last man whose word I would take.  
I wear nothing but purple now: I know I look hideous in it, but no matter—it is your  
dear brother's favourite colour. Lose no time, my dearest, sweetest Catherine, in  
writing to him and to me, 50

Who ever am, &c.

Volume 2, Chapter 12

GEOFFREY CHAUCER: *The Knight's Tale*

- 4 **Either** (a) Discuss the significance of chance and fortune to the meaning and effects of *The Knight's Tale*.
- Or** (b) Paying close attention to Chaucer's poetic methods, discuss the following extract, showing its significance to *The Knight's Tale*.

How greet a sorwe suffreth now Arcite!  
 The deeth he feeleth thurgh his herte smyte;  
 He wepeth, wayleth, crieth pitously;  
 To sleen hymself he waiteth prively.  
 He seyde, "Allas that day that I was born! 5  
 Now is my prisoun worse than biforn;  
 Now is me shape eternally to dwelle.  
 Noght in purgatorie, but in helle.  
 Allas, that evere knew I Perotheus!  
 For elles hadde I dwelled with Theseus, 10  
 Yfetered in his prisoun everemo.  
 Thanne hadde I been in blisse, and nat in wo.  
 Oonly the sighte of hire whom that I serve,  
 Though that I nevere hir grace may deserve,  
 Wolde han suffised right ynough for me. 15  
 O deere cosyn Palamon," quod he,  
 "Thyn is the victorie of this aventure.  
 Ful blisfully in prison maistow dure, –  
 In prison? certes nay, but in paradys!  
 Wel hath Fortune yturned thee the dys, 20  
 That hast the sighte of hire, and I th'absence.  
 For possible is, syn thou hast hire presence,  
 And art a knyght, a worthy and an able,  
 That by som cas, syn Fortune is changeable,  
 Thow maist to thy desir somtyme atteyne. 25  
 But I, that am exiled and bareyne  
 Of alle grace, and in so greet dispeir,  
 That ther nys erthe, water, fir, ne eir,  
 Ne creature that of hem maked is,  
 That may me helpe or doon confort in this, 30  
 Wel oughte I sterve in wanhope and distresse.  
 Farwel my lif, my lust, and my gladnesse!  
 Allas, why pleynten folk so in commune  
 On purveiaunce of God, or of Fortune,  
 That yeveth hem ful ofte in many a gyse 35  
 Wel bettre than they kan hemself devyse?  
 Som man desireth for to han richesse,  
 That cause is of his mordre or greet siknesse;  
 And som man wolde out of his prisoun fayn,  
 That in his hous is of his meynee slayn. 40  
 Infinite harmes been in this mateere.  
 We witen nat what thing we preyen heere:  
 We faren as he that dronke is as a mous.  
 A dronke man woot wel he hath an hous,  
 But he noot which the righte wey is thider, 45  
 And to a dronke man the wey is slider.  
 And certes, in this world so faren we;



We seken faste after felicitee,  
But we goon wrong ful often, trewely.  
Thus may we seyen alle, and namely I, 50  
That wende and hadde a greet opinioun  
That if I myghte escapen from prisoun,  
Thanne hadde I been in joye and perfit heele,  
Ther now I am exiled fro my wele.  
Syn that I may nat seen you, Emelye, 55  
I nam but deed; ther nys no remedye.”

from *The Knight's Tale*

CHARLES DICKENS: *Oliver Twist*

5 **Either** (a) 'A brutal villain with no redeeming features.'

How far and in what ways do you agree with this comment on Dickens's presentation of Bill Sikes?

**Or** (b) Paying close attention to language, tone and narrative methods, discuss the following passage, showing what it adds to Dickens's presentation of Oliver and the Maylie family.

One beautiful night, they had taken a longer walk than was customary with them: for the day had been unusually warm, and there was a brilliant moon, and a light wind had sprung up, which was unusually refreshing. Rose had been in high spirits, too, and they had walked on, in merry conversation, until they had far exceeded their ordinary bounds. Mrs. Maylie being fatigued, they returned more slowly home. The young lady merely throwing off her simple bonnet, sat down to the piano as usual. After running abstractedly over the keys for a few minutes, she fell into a low and very solemn air; and as she played it, they heard a sound as if she were weeping. 5

'Rose, my dear!' said the elder lady. 10

Rose made no reply, but played a little quicker, as though the words had roused her from some painful thoughts.

'Rose, my love!' cried Mrs. Maylie, rising hastily, and bending over her. 'What is this? In tears! My dear child, what distresses you?'

'Nothing, aunt; nothing,' replied the young lady. 'I don't know what it is; I can't describe it; but I feel——' 15

'Not ill, my love?' interposed Mrs. Maylie.

'No, no! Oh, not ill!' replied Rose: shuddering as though some deadly chillness were passing over her, while she spoke; 'I shall be better presently. Close the window, pray!' 20

Oliver hastened to comply with her request. The young lady, making an effort to recover her cheerfulness, strove to play some livelier tune; but her fingers dropped powerless on the keys. Covering her face with her hands, she sank upon a sofa, and gave vent to the tears which she was now unable to repress.

'My child!' said the elderly lady, folding her arms about her, 'I never saw you so before.' 25

'I would not alarm you if I could avoid it,' rejoined Rose; 'but indeed I have tried very hard, and cannot help this. I fear I *am* ill, aunt.'

She was, indeed; for, when candles were brought, they saw that in the very short time which had elapsed since their return home, the hue of her countenance had changed to a marble whiteness. Its expression had lost nothing of its beauty; but it was changed; and there was an anxious, haggard look about the gentle face, which it had never worn before. Another minute, and it was suffused with a crimson flush: and a heavy wildness came over the soft blue eye. Again this disappeared, like the shadow thrown by a passing cloud; and she was once more deadly pale. 30 35

Oliver, who watched the old lady anxiously, observed that she was alarmed by these appearances; and so in truth, was he; but seeing that she affected to make light of them, he endeavoured to do the same, and they so far succeeded, that when Rose was persuaded by her aunt to retire for the night, she was in better spirits; and appeared even in better health: assuring them that she felt certain she should rise in the morning, quite well. 40

'I hope,' said Oliver, when Mrs. Maylie returned, 'that nothing is the matter? She don't look well to-night, but——'

The old lady motioned to him not to speak; and sitting herself down in a dark corner of the room, remained silent for some time. At length, she said, in a trembling voice: 45

‘I hope not, Oliver. I have been very happy with her for some years: too happy, perhaps. It may be time that I should meet with some misfortune; but I hope it is not this.’ 50

‘What?’ inquired Oliver.

‘The heavy blow,’ said the old lady, ‘of losing the dear girl who has so long been my comfort and happiness.’

‘Oh! God forbid!’ exclaimed Oliver, hastily.

‘Amen to that, my child!’ said the old lady, wringing her hands. 55

‘Surely there is no danger of anything so dreadful?’ said Oliver. ‘Two hours ago, she was quite well.’

‘She is very ill now,’ rejoined Mrs. Maylie; ‘and will be worse, I am sure. My dear, dear Rose! Oh, what should I do without her!’

She gave way to such great grief, that Oliver, suppressing his own emotion, ventured to remonstrate with her; and to beg, earnestly, that, for the sake of the dear young lady herself, she would be more calm. 60

Chapter 33

THOMAS HARDY: *Tess of the d'Urbervilles*

- 6 **Either** (a) Discuss Hardy's development of Tess's role and characterisation through her relationships with different men.
- Or** (b) Paying close attention to language, tone and narrative methods, discuss the following passage, showing its effectiveness as the ending of the novel.

The city of Wintoncester, that fine old city, aforetime capital of Wessex, lay amidst its convex and concave downlands in all the brightness and warmth of a July morning. The gabled brick, tile, and freestone houses had almost dried off for the season their integument of lichen, the streams in the meadows were low, and in the sloping High Street, from the West Gateway to the mediæval cross, and from the mediæval cross to the bridge, that leisurely dusting and sweeping was in progress which usually ushers in an old-fashioned market-day. 5

From the western gate aforesaid the highway, as every Wintoncestrian knows, ascends a long and regular incline of the exact length of a measured mile, leaving the houses gradually behind. Up this road from the precincts of the city two persons were walking rapidly, as if unconscious of the trying ascent – unconscious through preoccupation and not through buoyancy. They had emerged upon this road through a narrow barred wicket in a high wall a little lower down. They seemed anxious to get out of the sight of the houses and of their kind, and this road appeared to offer the quickest means of doing so. Though they were young they walked with bowed heads, which gait of grief the sun's rays smiled on pitilessly. 10 15

One of the pair was Angel Clare, the other a tall budding creature – half girl, half woman – a spiritualized image of Tess, slighter than she, but with the same beautiful eyes – Clare's sister-in-law, 'Liza-Lu. Their pale faces seemed to have shrunk to half their natural size. They moved on hand in hand, and never spoke a word, the drooping of their heads being that of Giotto's 'Two Apostles'. 20

When they had nearly reached the top of the great West Hill the clocks in the town struck eight. Each gave a start at the notes, and, walking onward yet a few steps, they reached the first milestone, standing whitely on the green margin of the grass, and backed by the down, which here was open to the road. They entered upon the turf, and, impelled by a force that seemed to overrule their will, suddenly stood still, turned, and waited in paralyzed suspense beside the stone. 25

The prospect from this summit was almost unlimited. In the valley beneath lay the city they had just left, its more prominent buildings showing as in an isometric drawing – among them the broad cathedral tower, with its Norman windows and immense length of aisle and nave, the spires of St Thomas's, the pinnacled tower of the College, and, more to the right, the tower and gables of the ancient hospice, where to this day the pilgrim may receive his dole of bread and ale. Behind the city swept the rotund upland of St Catherine's Hill; further off, landscape beyond landscape, till the horizon was lost in the radiance of the sun hanging above it. 30 35

Against these far stretches of country rose, in front of the other city edifices, a large red-brick building, with level gray roofs, and rows of short barred windows bespeaking captivity, the whole contrasting greatly by its formalism with the quaint irregularities of the Gothic erections. It was somewhat disguised from the road in passing it by yews and evergreen oaks, but it was visible enough up here. The wicket from which the pair had lately emerged was in the wall of this structure. From the middle of the building an ugly flat-topped octagonal tower ascended against the east horizon, and viewed from this spot, on its shady side and against the light, it seemed the one blot on the city's beauty. Yet it was with this blot, and not with the beauty, that the two gazers were concerned. 40 45

Upon the cornice of the tower a tall staff was fixed. Their eyes were riveted

on it. A few minutes after the hour had struck something moved slowly up the staff, and extended itself upon the breeze. It was a black flag.

'Justice' was done, and the President of the Immortals, in Æschylean phrase, 50  
had ended his sport with Tess. And the d'Urberville knights and dames slept on in  
their tombs unknowing. The two speechless gazers bent themselves down to the  
earth, as if in prayer, and remained thus a long time, absolutely motionless: the flag  
continued to wave silently. As soon as they had strength they arose, joined hands  
again, and went on. 55

Chapter 59

JOHN MILTON: *Paradise Lost, Books IX and X*

7 **Either** (a) Satan says: 'Better to reign in Hell than serve in Heaven.'

Discuss Milton's presentation of Satan in the light of this statement.

**Or** (b) Paying close attention to Milton's poetic methods, discuss the following extract, showing what it adds to your understanding of his concerns in *Paradise Lost, Books IX and X*.

And Eve first to her husband thus began:

"Adam, well may we labor still to dress  
 This garden, still to tend plant, herb, and flow'r,  
 Our pleasant task enjoined, but till more hands  
 Aid us, the work under our labor grows, 5  
 Luxurious by restraint; what we by day  
 Lop overgrown, or prune, or prop, or bind,  
 One night or two with wanton growth derides,  
 Tending to wild. Thou therefore now advise  
 Or hear what to my mind first thoughts present: 10  
 Let us divide our labors, thou where choice  
 Leads thee, or where most needs, whether to wind  
 The woodbine round this arbor, or direct  
 The clasping ivy where to climb, while I  
 In yonder spring of roses intermixed 15  
 With myrtle, find what to redress till noon.  
 For while so near each other thus all day  
 Our task we choose, what wonder if so near  
 Looks intervene and smiles, or object new  
 Casual discourse draw on, which intermits 20  
 Our day's work, brought to little, though begun  
 Early, and th' hour of supper comes unearned."

To whom mild answer Adam thus returned:

"Sole Eve, associate sole, to me beyond  
 Compare above all living creatures dear, 25  
 Well hast thou motioned, well thy thoughts employed  
 How we might best fulfill the work which here  
 God hath assigned us, nor of me shalt pass  
 Unpraised; for nothing lovelier can be found  
 In woman, than to study household good, 30  
 And good works in her husband to promote.  
 Yet not so strictly hath our Lord imposed  
 Labor, as to debar us when we need  
 Refreshment, whether food, or talk between,  
 Food of the mind, or this sweet intercourse 35  
 Of looks and smiles, for smiles from reason flow,  
 To brute denied, and are of love the food,  
 Love not the lowest end of human life.  
 For not to irksome toil, but to delight  
 He made us, and delight to reason joined. 40  
 These paths and bowers doubt not but our joint hands  
 Will keep from wilderness with ease, as wide  
 As we need walk, till younger hands ere long  
 Assist us. But if much converse perhaps  
 Thee satiate, to short absence I could yield. 45  
 For solitude sometimes is best society,  
 And short retirement urges sweet return.

## PERCY BYSSHE SHELLEY: Selected Poems

- 8 **Either** (a) In what ways and with what effects does Shelley present beauty? You should refer to **three** poems in your answer.
- Or** (b) Paying close attention to Shelley's poetic methods, discuss the following poem, showing what it adds to your understanding of his concerns.

## SONNET TO BYRON

If I esteemed you less, Envy would kill  
 Pleasure, and leave to Wonder and Despair  
 The ministration of the thoughts that fill  
 The mind which, like a worm whose life may share  
 A portion of the unapproachable, 5  
 Marks your creations rise as fast and fair  
 As perfect worlds at the Creator's will.  
 But such is my regard that nor your power  
 To soar above the heights where others climb,  
 Nor fame, that shadow of the unborn hour 10  
 Cast from the envious future on the time,  
 Move one regret for his unhonoured name  
 Who dares these words:—the worm beneath the sod  
 May lift itself in homage of the God.

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