
DIVINITY

9011/32

Paper 3 The Apostolic Age

October/November 2019

3 hours

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

An answer booklet is provided inside this question paper. You should follow the instructions on the front cover of the answer booklet. If you need additional answer paper ask the invigilator for a continuation booklet.

Answer **four** questions.

Answer at least **one** question from **each** Section.

You are reminded of the need for good English and clear presentation in your answers.

All questions in this paper carry 25 marks.



This document consists of **4** printed pages and **1** Insert.

Section A

Answer at least **one** question from this section.

If you choose question **1**, answer in **one** version only.

Acts 1–21:15 and Galatians

REVISED STANDARD VERSION

- 1** Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
- (a) And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. (Acts 2:3–4)
 - (b) And as they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” And he knelt down and cried with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep. (Acts 7:59–60)
 - (c) On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the morrow; and he prolonged his speech until midnight. (Acts 20:7)
 - (d) I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel – not that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. (Galatians 1:6–7)
 - (e) Christ redeemed us from the curse of the law, having become a curse for us – for it is written, “Cursed be every one who hangs on a tree”– (Galatians 3:13)
 - (f) But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. (Galatians 5:22–23)

NEW INTERNATIONAL VERSION

- 1 Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
- (a) They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. (Acts 2:3–4)
- (b) While they were stoning him, Stephen prayed, “Lord Jesus, receive my spirit.” Then he fell on his knees and cried out, “Lord, do not hold this sin against them.” When he had said this, he fell asleep. (Acts 7:59–60)
- (c) On the first day of the week we came together to break bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight. (Acts 20:7)
- (d) I am astonished that you are so quickly deserting the one who called you by the grace of Christ and are turning to a different gospel – which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ. (Galatians 1:6–7)
- (e) Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: “Cursed is everyone who is hung on a tree.” (Galatians 3:13)
- (f) But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law. (Galatians 5:22–23)
- 2 With reference to Acts, compare the accounts of Paul’s visits to Philippi and Athens. [25]
- 3 Examine how Acts and Galatians differ in their accounts of how the Gentiles were admitted to the Church. [25]
- 4 ‘By using Old Testament stories, Paul opposes the desire of the Galatians to observe the Jewish Law.’ Discuss this claim. [25]

Section B

Answer at least **one** question from this section.

- 5 'For Paul, the death of Jesus is a sacrifice that frees humanity from sin.' Discuss with particular reference to Romans. [25]
- 6 Assess Paul's teaching about the Holy Spirit. [25]
- 7 'The teaching about Christ in Colossians reveals Paul is not the author.' Examine this claim. [25]
- 8 Examine the teaching of Hebrews about how Jesus represents humanity to God. [25]
- 9 Discuss the teaching about the Christian community in the letter of James. [25]
- 10 'Early Christian worship was the Eucharist and the Agapē.' Discuss. [25]

Permission to reproduce items where third-party owned material protected by copyright is included has been sought and cleared where possible. Every reasonable effort has been made by the publisher (UCLES) to trace copyright holders, but if any items requiring clearance have unwittingly been included, the publisher will be pleased to make amends at the earliest possible opportunity.

To avoid the issue of disclosure of answer-related information to candidates, all copyright acknowledgements are reproduced online in the Cambridge Assessment International Education Copyright Acknowledgements Booklet. This is produced for each series of examinations and is freely available to download at www.cambridgeinternational.org after the live examination series.

Cambridge Assessment International Education is part of the Cambridge Assessment Group. Cambridge Assessment is the brand name of the University of Cambridge Local Examinations Syndicate (UCLES), which itself is a department of the University of Cambridge.