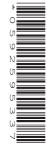


Cambridge O Level

CANDIDATE NAME					
CENTRE NUMBER			CANDIDATE NUMBER		



ISLAMIYAT 2058/12

Paper 1 May/June 2021

1 hour 30 minutes

You must answer on the question paper.

No additional materials are needed.

INSTRUCTIONS

Answer four questions in total:

Answer Question 1.

Answer Question 2.

Answer two other questions.

- Use a black or dark blue pen.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do not use an erasable pen or correction fluid.
- Do not write on any bar codes.

INFORMATION

- The total mark for this paper is 50.
- The number of marks for each question or part question is shown in brackets [].

This document has 20 pages. Any blank pages are indicated.

You must answer Question 1, Question 2 and two other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and:
 - (a) briefly describe the main theme(s) in each passage
 - **(b)** briefly explain the importance of these themes in a Muslim's life today.

إِذَا زُلْزِلْتِ الْأَرْضُ زِلْزَالَهَا
وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا
وَقَالَ الْإِنسَانُ مَا لَهَا
يَوْمَئِذٍ تُحَدِّتُ أُخْبَارَهَا
يؤمئِذٍ تُحَدِّثُ أُخْبَارَهَا
بأنَّ ربَّكَ أُوْحَى لَهَا
يَوْمَئِذٍ يَصِدُرُ النَّاسُ أَشْتَاتًا لِّيُرَوْا أَعْمَالَهُمْ
فَمَن يَعْمَلْ مِثْقَالَ دَرَّةٍ خَيْرًا يَرَهُ
وَمَن يَعْمَلْ مِثْقَالَ دَرَّةٍ شَرًا يَرَهُ

[4]

[4]

(i) Sura 99

1. When the earth is shaken to her utmost convulsion, 2. And the earth throws up her burdens, 3. And man cries out: 'What is the matter with her?', 4. On that day will she declare her tidings: 5. For that your Lord will have given her inspiration. 6. On that day will men proceed in companies sorted out, to be shown their deeds. 7. Then shall anyone who has done an atom's weight of good see it! 8. And anyone who has done an atom's weight of evil shall see it.

إِدْ قَالَ اللّهُ يَا عِيسى ابْنَ مَرْيَمَ ادْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَى وَالِدَتِكَ إِدْ أَيَّدَتُكَ برُوحِ الْقُدُس ثُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلاً وَإِدْ عَلَمْتُكَ الْكَثِينَ لَهَيْنَةِ الطَّيْرِ بإِدْنِي فَتَنفُخُ فِيهَا فَتَكُونُ طَيْرًا بإِدْنِي وَأَدْ تُخْلُقُ مِنَ الطِّيْنِ كَهَيْنَةِ الطَيْرِ بإِدْنِي فَتَنفُخُ فِيهَا فَتَكُونُ طَيْرًا بإِدْنِي وَأَدْ يَكُونُ الْمَوتَى بإِدْنِي وَإِدْ كَفَقْتُ بَنِي إِسْرَائِيلَ عَنكَ إِدْ جِئْتَهُمْ بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا مِنْهُمْ إِنْ هَذَا إِلاَّ سِحْرٌ مُبِينٌ

(ii) Sura 5.110

Then will Allah say: 'Jesus son of Mary! Recount my favour to you and to your mother. Behold! I strengthened you with the holy spirit, so that you spoke to the people in childhood and maturity. Behold! I taught you the Book and Wisdom, the Law and the Gospel. And behold! You make out of clay, as it were, the figure of a bird, by my leave, and you breathe into it and it becomes a bird by my leave, and you heal those born blind, and the lepers, by my leave. And behold! You bring forth the dead by my leave. And behold! I restrained the Children of Israel from you when you showed them the clear signs, and the unbelievers among them said: 'This is nothing but evident magic.'

وَإِدْ قَالَ رَبُّكَ لِلْمَلائِكَةِ إِنِّي جَاعِلٌ فِي الأَرْضِ خَلِيفَةٌ قَالُوا أَتَجْعَلُ فِيهَا مَن يُقْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاء وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لاَ تَعْلَمُونَ

وَعَلَمَ آدَمَ الأسْمَاء كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلائِكَةِ فَقَالَ أَنبِتُونِي بِأَسْمَاء هَؤُلاء إن كُنتُمْ صَادِقِينَ

قَالُواْ سُبْحَانَكَ لَا عِلْمَ لَنَا إِلاَّ مَا عَلَّمْتَنَا إِنَّكَ أَنتَ الْعَلِيمُ الْحَكِيمُ

قَالَ يَا آدَمُ أنبِنْهُم بِأَسْمَآئِهِمْ فَلَمَّا أنبَأهُمْ بِأَسْمَآئِهِمْ قَالَ أَلَمْ أَقُل لَكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنتُمْ تَكْتُمُونَ

وَإِدْ قُلْنَا لِلْمَلائِكَةِ اسْجُدُوا لآدَمَ فَسَجَدُوا إِلاَّ إِبْلِيسَ أَبِّي وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنتَ وَزَوْجُكَ الْجَنَّة وَكُلا مِنْهَا رَغَداً حَيْثُ شِئْتُمَا وَلا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الطَّالِمِينَ

فَأَرْلَهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضِ عَدُوٌّ وَلَكُمْ فِي الأرْض مُسْتَقَرُّ وَمَتَاعٌ إلى حِين

فَتَلَقِّي آدَمُ مِن رَّبِّهِ كَلِمَاتِ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ الثَّوَّابُ الرَّحِيمُ

(iii) Sura 2.30-37

30. Behold, your Lord said to the angels: 'I will create a vicegerent on earth.' They said: 'Will You place there one who will make mischief there and shed blood?- whilst we celebrate your praises and glorify your holy (name)?' He said: 'I know what you do not know.' 31. And He taught Adam the names of all things; then He placed them before the angels, and said: 'Tell me the names of these if you are right.' 32. They said: 'Glory to You, of knowledge we have none, save what You have taught us: In truth it is You who are perfect in knowledge and wisdom.' 33. He said: 'Adam! Tell them their names.' When he had told them, Allah said: 'Did I not tell you that I know the secrets of heaven and earth, and I know what you reveal and what you conceal?' 34. And behold, We said to the angels: 'Bow down to Adam'. And they bowed down. Not so Iblis: he refused and was haughty: he was of those who reject faith. 35. We said: 'Adam! You and your wife dwell in the Garden; and eat of the bountiful things in it as you wish. But do not approach this tree, or you will run into harm and transgression.' 36. Then Satan made them slip from there, and got them out of what they had been in. We said: 'Go down, with enmity between yourselves. On earth will be your dwelling-place and your means of livelihood, for a time.' 37. Then Adam learnt from his Lord words of inspiration, and his Lord turned towards him; for He is often-returning, most merciful.

2	(a)	Write about the ways in which Abu Bakr, 'Umar and 'Uthman were involved in the compilation and preservation of the Qur'an. [10]
	(b)	What is the significance for Muslims to have the Qur'an written in the form of a book? [4]

[4]

4	(a)	Giving examples from the Prophet's life, write about how he showed both the qualities of patience and forgiveness. [10]
	(b)	Why should Muslims show patience in their everyday lives? [4]

5	(a)	Write about the life of the Prophet's daughter, Fatima.	[10]
	(b)	What can be learned from her life about the relationship between parents and children?	[4]

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