

# Cambridge IGCSE<sup>™</sup>

DRAMA 0411/11

Paper 1 October/November 2022

PRE-RELEASE MATERIAL



Centres should download this material from the School Support Hub and give it to candidates.

## **INSTRUCTIONS**

- The questions in Paper 1 will be based on the **two** play extracts provided in this booklet.
- You may do any appropriate preparatory work. It is recommended that you explore both extracts as practical theatre, investigating performance and staging opportunities.
- You will **not** be allowed to take this copy of the material **or** any other notes or preparation into the examination.
- A copy of the pre-release material will be provided with the question paper.

#### **EXTRACT 1: THE MAHABHARATA**

These notes are intended to help you understand the context of the drama.

The Mahabharata is an epic Hindu poem from ancient India, originally written in Sanskrit. It was adapted for the stage by Jean-Claude Carrière and Peter Brook in the 1980s and later for television in a production lasting over five hours.

The poem is a historical account of the lengthy, deadly struggle for power between two groups of cousins. The first group was the Pandavas, sons of King Pandu. The second group was the Kauravas, sons of the blind king Dhritarashtra. These relationships are set out in the table below.

Interwoven into this conflict are tales of many characters, some dead, some alive, some human, some gods. The drama includes tensions, hatred, betrayals, magical births, deaths and a constant sense of destruction. These are presented in a highly stylised form of theatre.

This extract is from the opening scene, 'The Beginnings'.

## **CHARACTERS**

KAURAVAS – sons of the blind king DHRITARASHTRA	PANDAVAS – sons of King PANDU and Queen KUNTI
GANDHARI, wife of DHRITARASHTRA	YUDHISHTHIRA , ARJUNA, BHIMA,
DURYODHANA, eldest son	NAKULA, son of PANDU and MADRI
DUHSASANA, second son	SAHADEVA, son of PANDU and MADRI

VYASA, the poet/author of *The Mahabharata* BOY GANESHA, elephant-headed Hindu god

KING SANTANU (played by VYASA), grandfather of DHRITARASHTRA and PANDU GANGA, goddess of the river BHISHMA, son of GANGA and SANTANU

KING OF THE FISHERMEN, father of SATYAVATI SATYAVATI, mother of VYASA

AMBA, AMBIKA, AMBALIKA, sisters and princesses
KING SALVA, fiancé to AMBA
KING PANDU, warrior king, son of AMBALIKA and VYASA, father of the PANDAVAS
QUEEN KUNTI, a wife of KING PANDU
QUEEN MADRI, another wife of KING PANDU
KING DHRITARASHTRA, blind son of AMBIKA and VYASA
GAZELLE
SERVANT

# THE BEGINNINGS

A boy of about twelve enters.

[SATYAVATI leaves.]

## **EXTRACT 2: THE LARK**

These notes are intended to help you understand the context of the drama.

The extract is taken from *The Lark* by Jean Anouilh (1910–87), translated into English by Christopher Fry. This version was first performed in London in 1955.

The play explores the story of Joan of Arc, heroine of medieval France, the peasant girl who claimed she heard the voices of God and the saints. She believed God had chosen her to lead France to victory over the occupying English forces.

She was tried for witchcraft and heresy and burned at the stake in 1431, aged 19. However, in Anouilh's treatment the burning is not the end, as the play finishes with a lark singing in the open sky. This symbolises joy and hope rather than defeat and death.

The play is in two Parts and the extract is taken from the opening of Part One.

## **CHARACTERS**

WARWICK, an English Earl
CAUCHON, the Bishop of Beauvais
JOAN
FATHER
MOTHER
PROMOTER, a Church official
INQUISITOR
LADVENU, a monk

# **PART ONE**

A simple, neutral setting.

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JOAN straightens herself up, still in tears, while her MOTHER goes back to the CROWD.

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