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**GEOGRAPHY**

**0460/21**

Paper 2

**October/November 2019**

INSERT

**1 hour 30 minutes**

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**READ THESE INSTRUCTIONS FIRST**

The Insert contains Figs. 3.1 and 3.2 for Question 3, and Figs. 5.1 and 5.2 for Question 5.

The Insert is **not** required by the Examiner.



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This document consists of **3** printed pages and **1** blank page.

Fig. 3.1 for Question 3



Fig. 3.2 for Question 3



Fig. 5.1 for Question 5



Fig. 5.2 for Question 5



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