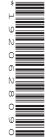


Cambridge IGCSE[™]

CANDIDATE NAME					
CENTRE NUMBER			CANDIDATE NUMBER		



ISLAMIYAT 0493/11

Paper 1 May/June 2020

1 hour 30 minutes

You must answer on the question paper.

No additional materials are needed.

INSTRUCTIONS

Answer four questions in total:

Answer Question 1.

Answer Question 2.

Answer **two** other questions.

- Use a black or dark blue pen.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do not use an erasable pen or correction fluid.
- Do not write on any bar codes.

INFORMATION

- The total mark for this paper is 50.
- The number of marks for each question or part question is shown in brackets [].

This document has 20 pages. Blank pages are indicated.

You must answer Question 1, Question 2 and two other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and:
 - (a) briefly describe the main theme(s) in each passage

[4]

(b) briefly explain the importance of these themes in a Muslim's life today.

- [4]
- وَإِدْ قَالَ رَبُّكَ لِلْمَلائِكَةِ إِنِّي جَاعِلٌ فِي الأرْضِ خَلِيفَةٌ قَالُوا أَتَجْعَلُ فِيهَا مَن يُقْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاء وَنَحْنُ نُسَبِّحُ
 بحمدك وَنُقدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لا تَعْلَمُونَ

و عَلَّمَ الْأَسْمَاء كُلِّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلائِكَةِ فَقَالَ أَنبِتُونِي بِأَسْمَاء هَ وُلاء إن كُنتُمْ صَادِقِينَ

قَالُواْ سُبُحَانَكَ لا عِلْمَ لَنَا إلاَّ مَا عَلَّمْتَنَا إِنَّكَ أَنتَ الْعَلِيمُ الْحَكِيمُ

قَالَ يَا آدَمُ أنبِنْهُم بِأَسْمَآئِهِمْ فَلَمَّا أنبَأهُمْ بِأَسْمَآئِهِمْ قَالَ أَلَمْ أَقُل لَكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالأَرْض وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنتُمْ تَكْتُمُونَ

وَإِدْ قُلْنَا لِلْمَلائِكَةِ اسْجُدُوا لآدَمَ فَسَجَدُوا إِلاَّ إِبْلِيسَ أَبَى وَاسْتَكْبَرَ وَكَانَ مِنَ الكَافِرِينَ

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنتَ وَزَوْجُكَ الْجَنَّةَ وَكُلا مِنْهَا رَغَداً حَيْثُ شِئْتُمَا وَلا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ فَأَرْلَهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضِ عَدُوٌّ وَلَكُمْ فِي الأرْض مُسْتَقَرُّ وَمَتَاعٌ إلى حِين

فَتَلَقَّى آدَمُ مِن رَّبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

(i) 30. Behold, your Lord said to the angels: 'I will create a vicegerent on earth.' They said: 'Will You place there one who will make mischief there and shed blood?- whilst we celebrate your praises and glorify your holy (name)?' He said: 'I know what you do not know.' 31. And He taught Adam the names of all things; then He placed them before the angels, and said: 'Tell me the names of these if you are right.' 32. They said: 'Glory to You, of knowledge we have none, save what You have taught us: In truth it is You who are perfect in knowledge and wisdom.' 33. He said: 'Adam! Tell them their names.' When he had told them, Allah said: 'Did I not tell you that I know the secrets of heaven and earth, and I know what you reveal and what you conceal?' 34. And behold, We said to the angels: 'Bow down to Adam'. And they bowed down. Not so Iblis: he refused and was haughty: he was of those who reject faith. 35. We said: 'Adam! You and your wife dwell in the Garden; and eat of the bountiful things in it as You wish. But do not approach this tree, or you will run into harm and transgression.' 36. Then Satan made them slip from there, and got them out of what they had been in. We said: 'Go down, with enmity between yourselves. On earth will be your dwelling-place and your means of livelihood, for a time.' 37. Then Adam learnt from his Lord words of inspiration, and his Lord turned towards him; for He is often-returning, most merciful. (Sura 2.30-37)

(ii) و الضُّحَى

وَاللَّيْل إِذَا سَجَى مَا قَلَى مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَى وَلَا آخِر أَهُ خَيْرٌ لَكَ مِنَ الثَّاولَى وَلَا آخِر أَهُ خَيْرٌ لَكَ مِنَ الثَّاولَى وَلَسَوْف يُعْطِيك رَبُّكَ فَتَرْضَى الله يُحِدْك يَتِيمًا فَآوَى وَوَجَدَك يَتِيمًا فَآوَى وَوَجَدَك صَالًا فَهَدَى وَوَجَدَك عَائِلًا فَهَدَى فَوَ جَدَك عَائِلًا فَهَدَى فَا اللَّهُ اللْهُ الْمُؤْلُولُ اللَّهُ الْمُلُولُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِقُ اللْهُ الْمُؤْلِقُ الْمُؤْلُولُ اللْهُ اللَّهُ الْمُؤْلُولُ اللْمُؤْلُولُ اللْهُ الْمُلُولُ اللْمُؤْلُولُ اللْمُؤْلُولُ اللْمُؤْلُولُ اللْمُؤْلُولُ الْمُؤْلُولُ اللْمُؤْلُولُ اللْمُؤْلُولُولُولُ اللْمُؤْلُولُ اللْمُؤْلُولُولُولُ اللْمُؤْلُولُ اللْمُؤْلُولُ اللْمُؤْلُولُ الْمُؤْل

وَ أُمَّا ينعْمَة ر َيِّكَ فَحَدِّثْ

(ii) 1. By the glorious morning light, 2. And by the night when it is still, 3. Your Lord has not forsaken you, nor is he displeased. 4. And truly the Hereafter will be better for you than the present. 5. And soon your Lord will give you so that you will be pleased. 6. Did He not find you an orphan and give you shelter? 7. And He found you wandering, and He gave you guidance. 8. And He found you in need, and made you independent. 9. Therefore, do not treat the orphan with harshness, 10. Nor drive the beggar away; 11. But tell about the bounty of your Lord! (*Sura 93*)

(iii) إِنَّا أَعْطَيْنَاكَ الْكُوتُرَ فَصَلِّ لِرَبِّكَ وَانْحَرْ إِنَّ شَانِئَكَ هُوَ الْأُنْتَرُ

 To you have We granted abundance. 2. So pray to your Lord and sacrifice. 3. For he who hates you, he will be cut off. (Sura 108)

understanding the Qur'an?	2	(a)	a) Write about the events of the first revelation received by the Prophet Muhammad (pbulnow he was reassured afterwards.					
		(b)	What can Muslims today learn from the first revelation about the importance of reading understanding the Qur'an?	and [4]				

3	(a)	e Prophet (pbuh) went to spread Islam in Ta'if. Write about the background and details of s event.				
	(b)	Giving examples, show how Muslims can practise forgiveness in their lives. [4]				

4	(a)	The Battle of the Trench (Khandaq) was fought in 627. Give an account of the main events that took place. [10]					
	(b)	What can Muslims learn from this event about taking advice from others? [4					

5	(a)	Write an account of the life of the Prophet's Companion Abu Bakr, during the Prophet's lifetime.
	(b)	Abu Bakr used his wealth to help others. How can Muslims follow his example today? [4]

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